



*Handwritten:* 26168

Case Docket No. 060282.00449

Date July 6, 2007

In re the application of:

Mikko PUUSKARI et al.

Serial No.: 09/980,541

Group Art Unit: 2616

Filed: February 14, 2002

Examiner: Nittaya Juntima

For: PACKET DATA TRANSMISSION IN THIRD GENERATION MOBILE SYSTEM

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

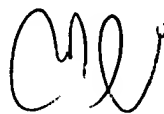
- ☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a statement previously submitted.
- ☐ Applicant qualifies for small entity status.
- ☐ No additional fee is required.

The fee has been calculated as shown below:

					SMALL ENTITY		OTHER THAN A SMALL ENTITY	
(Col. 1)	(Col. 2)	(Col. 3)			RATE	ADDIT. FEE		
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA					
TOTAL	44	MINUS 43	1		X25=		or	X50= \$50.00
INDEP.	4	MINUS 3	1		X100=		or	X200= \$200.00
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					+180=		or	+360=
					TOTAL		or	\$250.00

- ☒ Enclosed is a check in the amount of Two Hundred Fifty Dollars (\$250.00). Except as otherwise noted herein, the Commissioner is hereby authorized to charge payment of any other fees that may be required to complete this filing, or to credit any overpayment, to Counsel's Deposit Account No. 50-2222.
- ☐ The Commissioner is hereby authorized to charge payment for the following fees associated with this communication or credit any overpayment to Counsel's Deposit Account No. 50-2222. A duplicate copy is enclosed.
- ☒ Any filing fees required under 37 CFR 1.16.

Respectfully submitted,



---

Majid S. AlBassam  
Attorney for Applicant(s)  
Registration No. 54,749

Atty. Docket No. 060282.00449

**Customer Number 32294**

**SQUIRE, SANDERS & DEMPSEY LLP**

14<sup>TH</sup> Floor

8000 Towers Crescent Drive

Tysons Corner, Virginia 22182-2700

Telephone: 703-720-7800

Fax: 703-720-7802

MSA:jf

Enclosures: Amendment  
Check No. 16634



**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Confirmation No.: 3914

Mikko PUUSKARI et al.

Art Unit: 2616

Application No.: 09/980,541

Examiner: Nittaya Juntima

Filed: February 14, 2002

Attorney Dkt. No.: 060282.00449

For: PACKET DATA TRANSMISSION IN THIRD GENERATION MOBILE  
SYSTEM

**RESPONSE UNDER 37 CFR § 1.111**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

July 6, 2007

Sir:

In response to the Office Action dated April 6, 2007, please amend the above-identified application as set forth below.

**Amendments to the claims are submitted beginning on page 2.**

**Remarks are submitted beginning on page 15.**

07/09/2007 SZEWDIE1 00000060 09980541

01 FC:1201  
02 FC:1202

200.00 OP  
50.00 OP